



## **National Skills Council**

**MEETING MONDAY 5<sup>th</sup> NOVEMBER 2018**

**Venue: Clock Tower, Department of Education and Skills, Marlborough Street, Dublin 1**

**Time: 10am**

**1. Welcome and minutes of previous meeting**

**2. Information Item: Budget 2019**

Update from William Beausang on Human Capital Initiative

Q&A

**3. Information Item: National Skills Bulletin 2018**

Presentation by Joan McNaboe, SOLAS on the latest forecasts of skills needs by sector

- National Skills Bulletin, SLMRU (Publication for approval)

Q&A

**4. Strategic Discussion: Work Ready Graduates and Career Pathways**

With introductory presentations on:

**a. National Employers Survey 2018**

Presentation by Dr. Vivienne Patterson, HEA on outcome of survey

**b. Career Guidance Review**

Presentation by Alan Gray, Indecon International Consultants.  
Professor Tom Collins, Chair of Steering Group for Review also be in attendance.

### **Questions for discussion led by Seán Ó Foghlú, Secretary General:**

- What is the survey and the review telling us about these two topics?
- Where are the challenges?
- What is already planned to address these challenges?
- What, if any, are the further actions required? (for Government Departments, the education and training system, and employers)

### **5. Outcomes from the NSC July Strategic Discussion - Productivity, Competitiveness and the Future World of Work**

### **6. Future Jobs Initiative: Presentation by Mary Clare O’Sullivan Department of the Taoiseach**

### **7. Information Item: Updates**

- Updates for November 2018 via Dashboard
- Update on EGFSN Workplan 2018
- Update on Implementation of EGFSN Report “Addressing the Skills Needs Arising from the Potential Trade Implications of Brexit”
- Results from Regional Skills Fora Customer Satisfaction Survey
- NTF Implementation Plan
- ICT Action Plan

### **8. Publications for Approval**

- Digital Transformation - Assessing the Impact of Digitalisation on Ireland’s Workforce, EGFSN report
- National Skills Bulletin, SLMRU

### **9. Agreement of Council Work plan for 2019**

Council members have been requested to suggest topics which can be discussed at the meeting

### **10. AOB and closing remarks.**